



MULTIPLYING

KEEL, New Disciples, House Churches, Worship, and Hub Cities

Biblical Principles for a Gospel Multiplying Movement

*A strategic field booklet for KEEL leaders, city and regional teams,
and multiplying house church networks*

HERE

Jerusalem

NEAR

Judea & Samaria

FAR

The Nations

Acts 1:8 | Acts 2:42-47 | 2 Timothy 2:2

How to Use This Booklet

This booklet provides us a biblical framework for strengthening a rapidly multiplying house church movement. It is designed for personal study, leadership cohorts, city strategy meetings, and regional KEEL training. The goal is not to reproduce one historical method mechanically, but to identify durable New Testament convictions and apply them prayerfully in local cultures.

Movement Conviction

Healthy multiplication holds three commitments together: deep discipleship in households, intentional development of faithful leaders, and outward movement from local witness to regions and nations.

Three Streams of Practice

1. HOUSE CHURCH LIFE

Cultivate Acts 2:42 devotion and a practical “one another” culture.

2. KEEL DEVELOPMENT

Evangelize, disciple, mentor, entrust responsibility, and send.

3. KINGDOM EXPANSION

Work simultaneously in Here, Near, and Far fields through strategic city hubs and partnerships.

Suggested Training Rhythm

- Read the primary Scripture passages aloud.
- Observe what the text says before discussing methods.
- Assess current movement practices honestly.
- Choose one obedience step for the next 30 to 90 days.
- Report results, refine the approach, and pass the learning to other leaders.

Contents

- Part One: House Churches and Acts 2 Spiritual Growth
- Part Two: Developing KEEL Leaders
- Part Three: Strategic Kingdom Expansion
- Part Four: Where We Begin with New Disciples
- Movement Scorecard and 90-Day Action Plan
- Selected New Testament Reference Guide

PART ONE

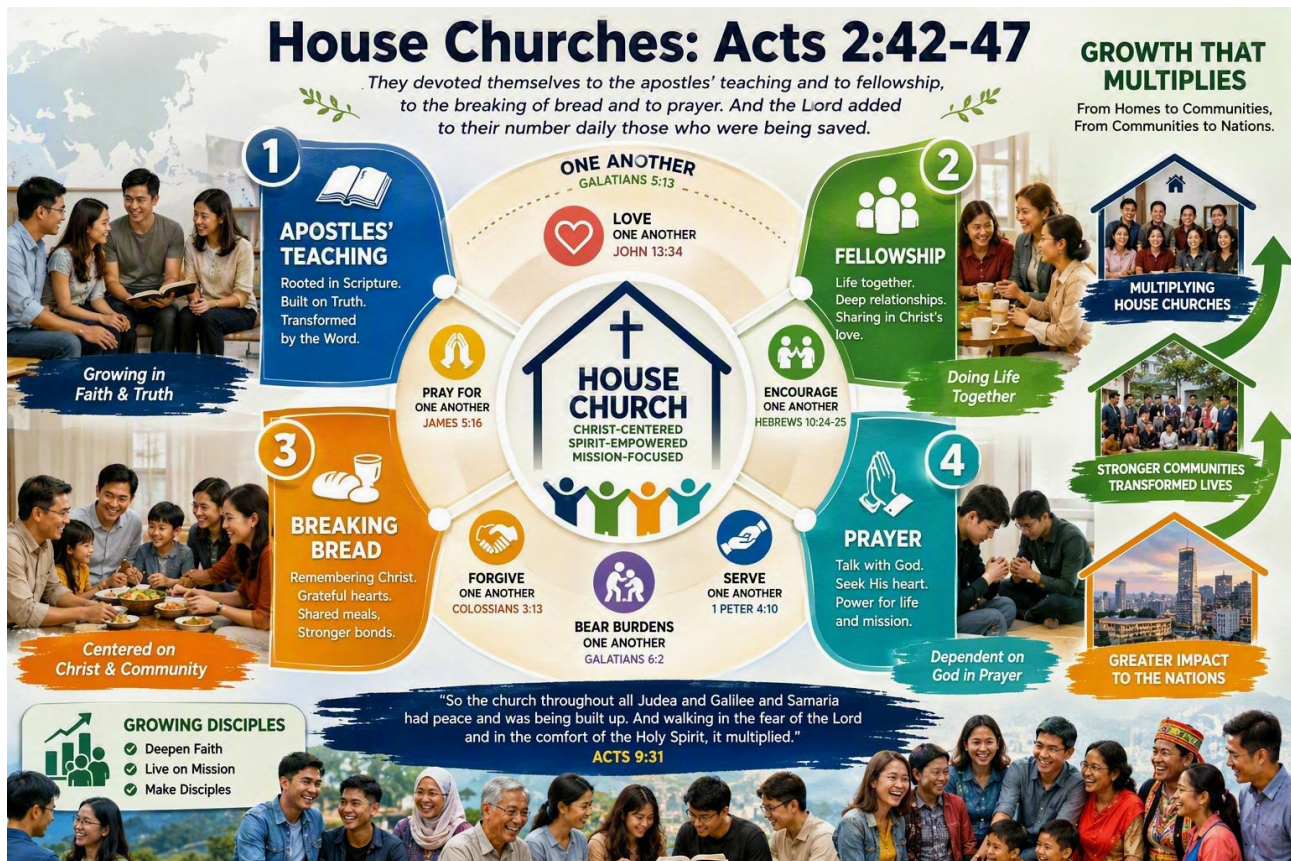
House Churches and Acts 2 Spiritual Growth

Primary texts: Acts 2:42-47; Acts 5:42; Acts 20:20

The earliest believers in Jerusalem shared a rhythm of public witness and household fellowship. Acts 2:46 places Temple gatherings and breaking bread in homes side by side. This is not a competition between large and small gatherings. It is a complementary pattern: the gathered church expresses unity and public testimony, while household communities make shared life, care, instruction, and obedience visible at close range.

Core Principle

Public gatherings can unite and inspire a movement. House-to-house life creates repeated opportunities for believers to practice truth, mutual care, prayer, hospitality, and mission.



The KEEL House Church Multiplier. Visual generated with Microsoft Copilot.

1. The Four Devotions of Acts 2:42

Apostles' teaching	Remain rooted in the message about Jesus and teach believers to obey what Christ commanded.
Fellowship	Share life, resources, responsibility, suffering, and mission as a spiritual family.
Breaking bread	Remember Christ, welcome people to the table, and build bonds through grateful hospitality.
Prayers	Depend on God for power, wisdom, courage, healing, direction, and open doors for the gospel.

These four devotions are not merely agenda items. Together they form a discipleship environment. Teaching without fellowship can become information. Fellowship without truth can lose direction. Meals without Christ-centered remembrance can become social activity. Prayer without obedience can become detached from mission.

2. The “One Another” Culture

Many New Testament commands assume believers know one another well enough to take practical responsibility for one another. A house church should therefore be assessed not only by attendance, but by the quality of its shared obedience.

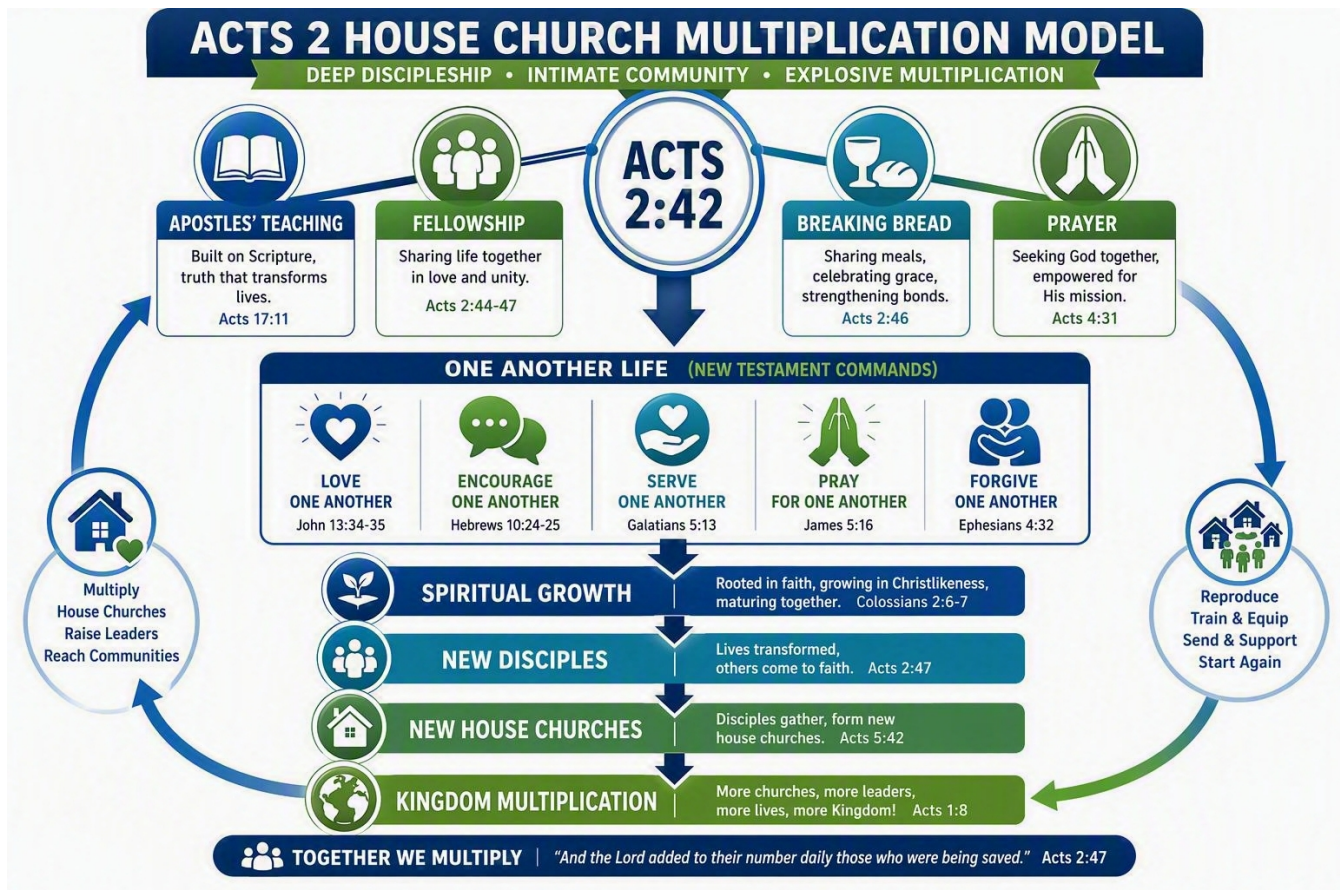
Practice	References	Movement expression
Love one another	John 13:34-35; Romans 12:10	Sacrificial care that makes Christ visible.
Encourage one another	1 Thessalonians 5:11; Hebrews 10:24-25	Strengthen faith and stir one another toward love and good works.
Bear burdens	Galatians 6:2	Carry practical, emotional, and spiritual loads together.
Forgive one another	Ephesians 4:32; Colossians 3:13	Repair relationships with grace and truth.
Serve one another	Galatians 5:13; 1 Peter 4:10	Use gifts and freedom for the good of others.
Teach and admonish	Colossians 3:16	Let the word of Christ shape mutual instruction and correction.
Pray for one another	James 5:16	Confess, intercede, and seek God together.
Show hospitality	1 Peter 4:9	Open homes and lives without complaining.

3. A Simple House Church Gathering Pattern

- **LOOK BACK:** give thanks, care for needs, review obedience, and celebrate gospel witness.
- **LOOK UP:** read a Scripture passage, retell it, ask what it reveals about God and people, and identify what must be obeyed.
- **LOOK AHEAD:** name specific obedience, people to serve or evangelize, and leaders who need coaching.
- **PRAY AND SEND:** pray for the Spirit's power, households of peace, courage, protection, and multiplication.

Guardrail

A reproducible pattern should serve Scripture and the Holy Spirit, not replace dependence on them. Simplicity is valuable when it helps ordinary believers obey and lead.



Acts 2:42-47 Multiplication Model. Infographic generated with Microsoft Copilot.

4. Healthy Multiplication Indicators

- New believers are baptized and incorporated into spiritual family.
- Believers grow in Scripture, prayer, holiness, generosity, reconciliation, and witness.
- Care is shared rather than concentrated in one leader.
- Emerging facilitators are identified and coached.
- New groups form through relationships and households, not merely by dividing attendees.
- House churches remain connected to wider movement leadership for doctrine, care, accountability, and mission.

PART TWO

Developing KEEL Leaders

Primary texts: Acts 9:26-28; 11:22-26; 13:1-3; 15:36-41; 16:1-5; 2 Timothy 2:2; Titus 1:5

A Key Evangelistic Equipping Leader is more than an effective evangelist. A KEEL helps people encounter Christ, forms new believers in faithful obedience, recognizes emerging leaders, gives them meaningful ministry responsibility, and releases them to reproduce the process. Acts portrays this through relational teams, shared mission, risk, correction, perseverance, and trust.



KEEL Multiplication Pathway – Raising Multipliers. Infographic generated with Microsoft Copilot.

5. Barnabas: Seeing and Strengthening Potential

Barnabas and Saul

- He approached a person others feared and listened to the evidence of grace.
- He advocated for Saul before the Jerusalem believers.
- He later brought Saul into the developing ministry at Antioch.
- He helped connect a gifted person to community, mission, and responsibility.

KEEL Lesson

Recognize grace before reputation is fully established.

Wise advocacy can open a pathway for a future multiplier, but advocacy should connect the person to accountable community and fruitful service.

Barnabas and John Mark

- Barnabas did not treat an earlier withdrawal as the end of Mark's usefulness.
- Barnabas chose close accompaniment and another opportunity for service.
- The New Testament later presents Mark as a valued coworker and useful to Paul.

KEEL LESSON

Paul's teams were not identical personalities doing identical tasks. The pattern is a shared gospel, shared character expectations, shared suffering, complementary gifts, and clear responsibility.

6. Paul: Life-on-Life Multiplication

Timothy	A trusted spiritual son and coworker who received doctrine, example, assignments, warning, encouragement, and responsibility.
Titus	A capable delegate entrusted to strengthen churches and appoint qualified elders.
Silas	A mature partner who shared hardship, witness, travel, and church-strengthening ministry.
Luke	A faithful coworker whose presence illustrates the value of durable team companionship and varied gifts.

KEEL Lesson

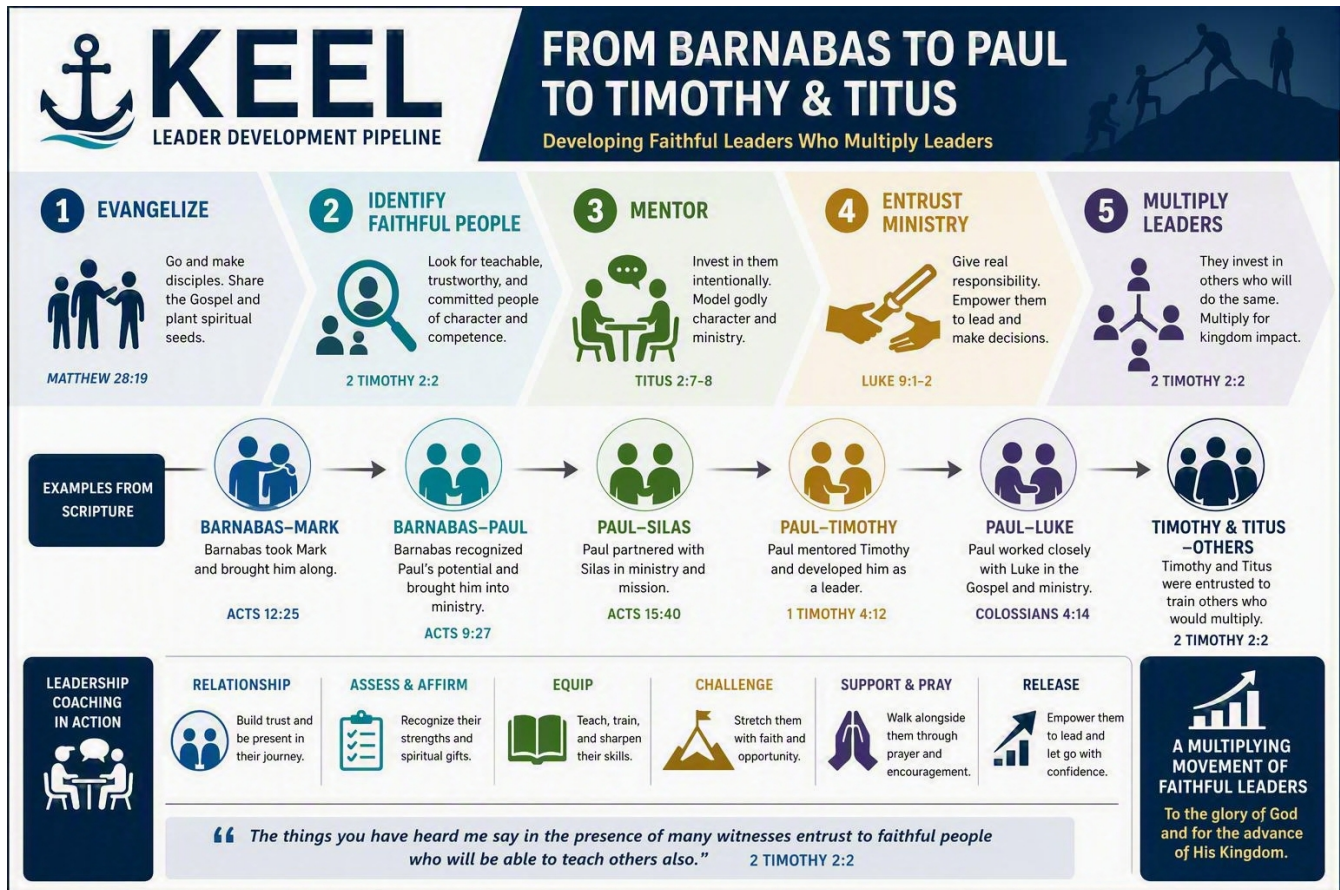
The lesson is not that standards are unimportant. The lesson is that restoration and renewed testing can coexist. KEEL leaders should distinguish between disqualifying patterns, temporary immaturity, conflict, lack of experience, and failures from which a person is genuinely repenting and growing.

7. Leadership Principles from Timothy and Titus

Character before platform	Leadership qualifications emphasize observable life, household faithfulness, maturity, reputation, self-control, and soundness.
Guard the gospel	Teach sound doctrine and resist speculation, corruption, and teaching that produces disorder.
Model what is taught	The leader's speech, conduct, love, faith, purity, endurance, and work become part of the curriculum.
Entrust across generations	2 Timothy 2:2 describes a chain of transmission from Paul to Timothy to faithful people to others.
Appoint local elders	Titus is instructed to put what remained in order and appoint elders in every town.
Endure hardship	A multiplying leader expects cost, remains focused, and avoids entanglement that compromises the mission.
Correct with gentleness	Opposition is addressed without quarrelsome behavior, with the hope that God grants repentance.
Finish and hand off	Faithfulness includes preparing others so ministry does not depend indefinitely on one personality.

8. The KEEL Multiplication Pathway

#	Stage	Leader practice
1	EVANGELIZE	Proclaim Christ, invite repentance and faith, and enter relational networks.
2	DISCIPLE	Establish believers in Scripture, prayer, obedience, fellowship, witness, and holiness.
3	MENTOR	Share life and ministry, observe character, coach skills, and give feedback.
4	ENTRUST	Assign real responsibility with clear authority, boundaries, and follow-up.
5	SEND	Affirm and release leaders to reproduce disciples, house churches, teams, and new KEEL.



KEEL Coaching Questions

- Who is far from Christ but relationally open?
- Which believers are obeying, serving, gathering others, and demonstrating teachability?
- What ministry responsibility can be entrusted now?
- What character issue needs loving attention before greater responsibility?
- Who is this leader already discipling and preparing to lead?
- What support, correction, or encouragement is needed this month?
- If this KEEL leaves the area, who continues the work?

PART THREE

Strategic Kingdom Expansion

Primary texts: Acts 1:8; 8:1-25; 11:19-26; 13:1-3; 14:21-23; 16-20; 28:16-31

Acts can be read through the lens of Paul's four missionary journeys, but its deeper movement is the Spirit-empowered advance of witness across geographic, cultural, and social boundaries.



Acts 1:8 provides a directional framework: Jerusalem, Judea and Samaria, and the ends of the earth. A movement can translate this into Here, Near, and Far without turning the categories into a rigid sequence. Healthy leaders cultivate local faithfulness, regional expansion, and cross-cultural mission at the same time.

The house churches established in these key hubs could practice the same basic principles as they had done in Jerusalem while also radiating out their influence to their regions, as Jesus had told the Jerusalem disciples to do in Acts 1:8.



The KEEL multiplication pathway. Visual generated with Microsoft Copilot.

9. Operating Principles for International KEEL

Radiating-Hub Principle

Throughout the first century world, there were several large strategic cities connected through the Roman road system that functioned as provincial, regional, cultural, educational, and political influences. For the early disciples living out the Acts 1:8 principle, these became the radiating hubs from which house churches expanded and fulfilled Jesus' commission to reach the world using the Here, Near, Far strategy.

Jerusalem

Acts 1-7

Prayer, Spirit empowerment, apostolic witness, shared life, generosity, public testimony, house-to-house fellowship, and perseverance under pressure.

Antioch of Syria

Acts 11:19-30; 13:1-3; 14:26-28

A diverse teaching and worshiping community became a sending base. Leaders ministered to the Lord, fasted, listened, and released proven workers.

Ephesus

Acts 18:18-21; 19:1-20:1; 20:17-38

Sustained teaching, team ministry, public and household instruction, leadership formation, spiritual confrontation, and broad regional diffusion.

Rome

Acts 28:16-31

The narrative closes with unhindered proclamation at an imperial center, even while Paul is constrained. Gospel advance is not finally dependent on ideal circumstances.

Philippi and Thessalonica

Acts 16-17; Philippians 1:3-7; 4:14-18; 1 Thessalonians 1:6-8

Churches can become partners in prayer, affection, endurance, generosity, and regional witness. Mission-sending hubs need spiritually healthy support relationships.

City-Support-Hub Principle

A strategic city is not merely a place for a large meeting. It is a relational and training hub that strengthens surrounding house churches, equips leaders, safeguards the gospel, mobilizes prayer and resources, and sends teams into new fields. For Paul, the two great Macedonian cities of Philippi and Thessalonica became crucial places where Paul shared deep friendship, allowed these groups to support him financially, and were places Paul made a point to visit to maintain relationship, receive support, and enjoy fellowship and support.



The City Hub Principles. Map illustrative not cartographic. Visual generated with Microsoft Copilot.

10. International KEEL Strategy Checklist

Begin with prayer and the Spirit's direction

Build rhythms of worship, fasting, discernment, intercession, and courageous obedience.

Pursue households and relational networks

Look for receptive people who can open natural bridges into families, neighborhoods, occupations, and communities.

Make disciples while evangelizing

Do not postpone obedience, fellowship, witness, and leadership discovery until after a long program.

Form churches, not isolated converts

Gather believers into covenantal communities centered on Christ, Scripture, prayer, baptism, the Lord's Table, care, and mission.

Appoint qualified local leaders

Prioritize tested character, sound teaching, local credibility, teachability, and the ability to care for people.

Develop city and regional hubs

Concentrate training and support where networks, transportation, languages, and relationships can serve a wider field.

Use teams and complementary gifts

Pair pioneering evangelists with teachers, shepherds, organizers, intercessors, and trusted local guides.

Strengthen before and after sending

Revisit emerging churches, encourage disciples, address confusion, and establish leadership.

Build interdependence without unhealthy control

Encourage voluntary generosity, transparent stewardship, mutual counsel, and local responsibility.

Prepare for pressure and suffering

Teach believers to expect opposition, respond with courage and grace, protect vulnerable people, and persevere together.

Measure generations, not only gatherings

Track whether disciples make disciples, leaders train leaders, and churches plant churches.

Keep the gospel and kingdom central

Methods are servants. Jesus Christ, the gospel, the Spirit's work, and obedience to Scripture remain central.

Here, Near, and Far Planning Grid

Field	Primary question	Typical action	Evidence of progress
HERE	Who is in our immediate relational and geographic reach?	Evangelize, gather households, disciple, identify apprentice leaders.	New disciples obeying and sharing; new house churches forming.
NEAR	Which nearby communities or cultural groups are under-reached?	Send local teams, coach regional KEEL, create training and care rhythms.	Local leaders equipped; churches reproducing across the region.
FAR	Where is cross-cultural or international witness needed?	Partner, translate, send, learn culture, and empower indigenous leadership.	Sustainable local movements with their own sending capacity.

PART FOUR

Where We Begin

Primary texts: Luke 15:1-6; John 10:1-18; John 15:1-11; 2 Corinthians 3:18; Colossians 1:28-29; 1 Peter 3:15-16

Nothing is more precious than a person who has made Jesus their Savior and LORD. We are to care for, protect, and grow these precious people Jesus calls His “little ones” (Matthew 10:42; 18:6, 10, 14) so they can become fully mature in Jesus. This means our goal is not to make them dependent upon us, but to grow in their own faith in Jesus and become productive disciples who bring others to Jesus. For this to become a reality in their lives, they must pursue Jesus in their daily lives and remain connected to Him so they can produce lasting fruit.

11. Helping New Disciples to Pursue Jesus and Pray!

Jesus is the center, goal, message, and basis of our movement.

Jesus wants us to know that our goal as His disciples is to become like Him – [Acts 6:40](#).

Paul affirmed this goal as the focus of his ministry: to present everyone “perfect” or “mature” or “complete in Christ while keeping Christ as the center of our message – [Colossians 1:28-29](#).

The Holy Spirit’s transformational role in the lives of new disciples is to transform each disciple “with ever increasing glory” into the likeness of Jesus – [2 Corinthians 3:18](#).

Jesus must be the foundation of our movement because He came to reveal God fully to us.

Jesus is God’s ultimate “Word” or message to us, yet He is more than words on a page; He is God’s ultimate Word, revealing God in Jesus’ life – [John 1:1-3, 14-18](#).

Matthew emphasized that Jesus came to earth as Immanuel, God with us – [Matthew 1:23](#).

The New Testament makes clear that Jesus is the main focus, goal, and message, as the four Gospels telling the story of Jesus make up over 57% of the New Testament message, and this does not include the epistle called Hebrews, which many consider a fifth Gospel – [Matthew, Mark, Luke, & John](#).

We believe inquirers and new disciples need to spend their first year pursuing Jesus in the four Gospels.

We provide a [gospel reading plan](#) to read 1 chapter per day for the first year, with other daily reading plans for future years to help them remain centered and connected to Jesus.

Each day, before reading the chapter, we encourage each person to pray, asking the Father to have the Holy Spirit reveal to them...

- What Jesus wants them to KNOW.
- How Jesus wants them to FEEL about it.
- What Jesus wants them to DO in response to it.
- Be ready to share one insight from the week’s reading at their House Church or group meeting.

As new believers find their new life in Jesus, they build their life around their hope now found in Jesus and should be helped to develop several ways to share that faith in Jesus.

1 Peter 3:15 emphasizes several important steps in them sharing their hope and faith in Jesus:

- Honor Jesus as LORD in their heart.
- Prepare several ways to share their faith based on the circumstances they are asked about their hope.
- Do this with gentleness and respect.

We're All About Jesus!

JESUShaped Ministries



Inquirers & new disciples need to pursue Jesus, not be dependent upon human rules, traditions, and structures.

1



JESUS IS OUR CENTER

Jesus is the center, goal, message, and basis of our movement.

- Jesus wants us to know that our goal as His disciples is to become like Him – **Acts 6:40**.
- Paul affirmed this goal as the focus of his ministry: to present everyone “perfect” or “mature” or “complete in Christ while keeping Christ as the center of our message” – **Colossians 1:28-29**.
- The Holy Spirit’s transformational role in the lives of new disciples is to transform each disciple “with ever increasing glory” into the likeness of Jesus – **2 Corinthians 3:18**.

2



JESUS IS OUR FOUNDATION

Jesus must be the foundation of our movement because He came to reveal God fully to us.

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3



PURSUE JESUS THROUGH THE FOUR GOSPELS

We believe inquirers and new disciples need to spend their first year pursuing Jesus in the four Gospels.

- We provide a [gospel reading plan](#) to read 1 chapter per day for the first year.
- Each day, before reading the chapter, we encourage each person to pray, asking the Father to have the Holy Spirit reveal to them...

4



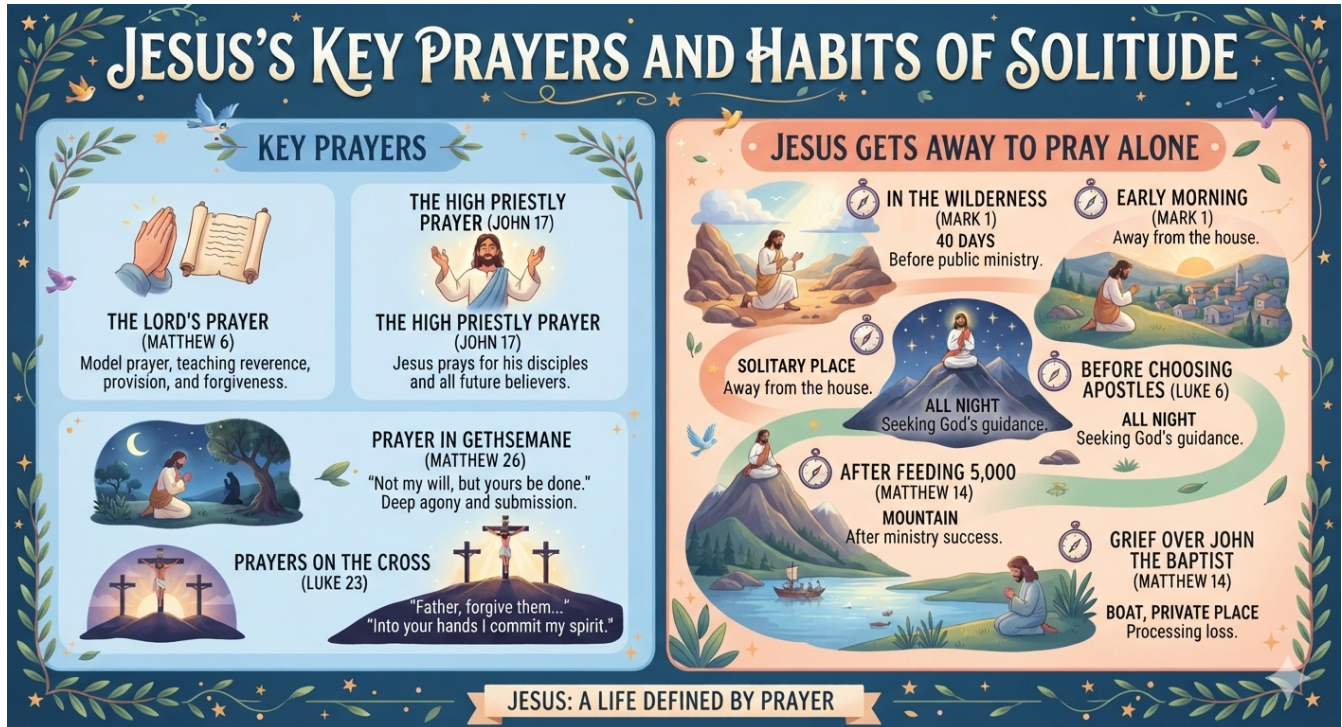
LISTEN, RESPOND, AND SHARE

- 1 What Jesus wants them to **KNOW**.
- 2 How Jesus wants them to **FEEL** about it.
- 3 What Jesus wants them to **DO** in response to it.
- 4 Be ready to **share** one insight from the week’s reading at their House Church or group meeting.



| Jesus at the center. Transformed by His glory. Sharing His story.

Jesus' life was defined and framed by praying and teaching on prayer, especially at strategic moments in His ministry.



As we partner with the Holy Spirit in helping new disciples mature to become more like Jesus, to become JESUShaped and not dependent upon us, we need to...

- Lead a life of prayer ourselves as an example for new disciples to follow.
- Pray with them and for them regularly.
- Help them find ways to pray different kinds of prayers at different times in their lives.
- Show them prayers in the Scriptures from Psalms, Jesus, and the apostle Paul.

New disciples also need to develop a strong prayer life, not just as part of the house church gatherings, but also in their own daily lives.

While there are many prayer plans for new disciples and inquirers to use, we have found one we have found especially helpful with each day different prayer emphasis:

- **Sunday** – Pray for the **salvation** of those who need to come to Jesus.
- **Monday** – Pray for **missions** and our KEEL and other missionaries.
- **Tuesday** – Pray for those who are **troubled** by life's challenges.
- **Wednesday** – Pray as **worship**, praising God for Who He is and what He has done.
- **Thursday** – Pray with **thanksgiving** as our focus, giving thanks to God through Jesus Christ.
- **Friday** – Pray for our **friends** and **families**, their needs, their blessings, and those who need Jesus.
- **Saturday** – Pray for **self** and all that we need to confess, give thanks for, and the issues of our hearts.

TO BECOME **JESUS***shaped*

WE HAVE TO LEARN
TO PRAY LIKE JESUS



OUR WEEKLY PRAYER RHYTHM

A SIMPLE RHYTHM THAT HELPS US PRAY LIKE JESUS
AND BECOME MORE **JESUS***shaped*.



SUNDAY

SALVATION

Today, we pray for the salvation of those who need to come to Jesus and find salvation in Him.



MONDAY

MISSIONS

This is a great day to pray and fast for mission efforts, missionaries, and evangelists in many nations.



TUESDAY

TROUBLED

Today, we pray for those facing troubles of all kinds and for their deliverance from them.



WEDNESDAY

WORSHIP

Our prayers on Wednesday focus on worshiping and praising God for Who He is and what He has done to save, bless, and love us.



THURSDAY

THANKSGIVING

Today, we focus on thanking God for His blessings. During these prayers, we do not ask for anything.



FRIDAY

**FRIENDS/
FAMILY**

This is a day to focus on the blessings and needs of our friends and family.



SATURDAY

SELF

Today, we focus on our blessings, needs, sins, and walk with Jesus. We recommit ourselves to following Jesus.



PRAY LIKE JESUS. WALK LIKE JESUS. BECOME **JESUS***shaped*.

*Learn to Pray Like Jesus. Become **JESUS***shaped*.*

12. Worship as a way of life!

Confession about Worship

James 1:16; 1 John 1:9

We confess that so many in our age, and throughout the centuries, have made worship about going to a special building for a big worship show, where special people become performers and worship is done for an audience.

Focusing our Worship

John 4:20-24; Ephesians 5:17-21

God seeks us and our worship. He wants that worship to be filled with the Holy Spirit's presence, power, guidance, and comfort. But it must be more than enthusiasm; it must be grounded in God's truth and our authenticity as worshipers. True worship has an audience of ONE – GOD!

Balancing our Worship

Acts 2:42; Hebrews 10:19-25; Acts 13:1-3

When we come together to worship, honor, and please God, the true Audience, we are gathered not only to worship, but to encourage one another, build each other up, and speak to one another in song. This focus upward to celebrate our fellowship with God as Father, Son, and Spirit is hugely important. Our focus on each other also matters as we help each other live for God as salt and light in our decaying, dark world. Our focus on reaching out comes from the intersection of focusing upward and on each other. This opens us to the Spirit moving in our worship and encouragement to call us to mission to the lost people in our world.

Centering our Worship

1 Corinthians 6:17-20; Colossians 3:16-17

Because each child of God has the Holy Spirit living in them, that person's body is a temple of the Holy Spirit, the place and person where God both lives and is worshiped. What we do in and with our bodies should glorify God. For us, that means what we do Monday through Saturday is as much our worship as what we do together when we gather with fellow believers. We believe that whatever we do, whether in gathered worship and daily lived worship, should be done in the name of the LORD Jesus Christ to glorify God the Father.

Expanding our Worship

Mark 12:28-31; Hebrews 12:28-13:16

We understand that worship is not just what we do in a church building, but involves every aspect of our lives as we each seek to love God with all our heart, soul, mind, and strength. It also involves how we treat others in our daily lives. In fact, the Holy Spirit emphasized that for us to worship God acceptably with reverence and awe by the way we live in our daily lives – loving each other as family, showing hospitality to strangers, remembering those imprisoned, showing kindness to those ill-treated, keeping our marriages holy, remembering our godly leaders with affection, offering up praise and thanks verbally and in song, as well as doing good and sharing with others. We want our worship to be expansive and involve every level of our being and every moment of our lives!

WORSHIP THAT HONORS GOD!

JESUShaped Ministries

1

CONFESSION ABOUT WORSHIP

James 1:16 • 1 John 1:9



We confess that so many in our age, and throughout the centuries, have made worship about:

- Buildings
- Performers
- Productions
- Audiences

rather than about honoring God.



WORSHIP IS NOT A PERFORMANCE FOR PEOPLE.

WORSHIP IS AN OFFERING TO GOD.



"If we confess our sins, He is faithful and just and will forgive us." 1 John 1:9

2

FOCUSING OUR WORSHIP

John 4:20-24 • Ephesians 5:17-21



God seeks us and our worship. He wants that worship to be filled with the Holy Spirit's presence, power, guidance, and comfort.

True worship must be:

- Spirit-Filled
- Grounded in Truth
- Authentic and Genuine
- Offered to God

It must be more than enthusiasm; it must be grounded in God's truth and our authenticity as worshipers.



"God is spirit, and His worshippers must worship in the Spirit and in truth." John 4:24

TRUE WORSHIP HAS AN AUDIENCE OF ONE: GOD

"The true worshippers will worship the Father in spirit and truth." John 4:23

3

BALANCING OUR WORSHIP

Acts 2:42 • Hebrews 10:19-25 • Acts 13:1-3



"Let us consider how we may spur one another on toward love and good deeds." Hebrews 10:24

4

CENTERING OUR WORSHIP

1 Corinthians 6:17-20 • Colossians 3:16-17



Because each child of God has the Holy Spirit living in them, that person's body is a temple of the Holy Spirit, the place and person where God both lives and is worshipped.

BECAUSE GOD DWELLS IN US:



How we live matters.



What we say matters.



How we treat people matters.

MONDAY THROUGH SATURDAY



JUST AS MUCH WORSHIP AS SUNDAY GATHERINGS



"You are not your own; you were bought at a price. Therefore honor God with your bodies." 1 Corinthians 6:19-20

5

EXPANDING OUR WORSHIP

Mark 12:28-31 • Hebrews 12:28-13:16



WORSHIP INVOLVES EVERY PART OF LIFE:



Loving God wholeheartedly



Loving others as family



Showing hospitality



Sharing generously



Offering praise and thanksgiving



Honoring marriage



Serving those in need



Caring for those who suffer



Doing good wherever God places us

WORSHIP TOUCHES EVERY PART OF US:



Heart



Mind



Soul



Strength



"Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength." Mark 12:30

CALL TO ACTION – THIS WEEK, ASK YOURSELF:



Am I worshipping God or watching worship happen?



Am I worshipping in Spirit and Truth?



Does my worship continue beyond Sunday gatherings?



Am I encouraging fellow believers?



Am I living on mission for Jesus?



What can I do today to honor God more fully?



WORSHIP GOD. ENCOURAGE BELIEVERS.

REACH THE WORLD.

WORSHIP GOD DAILY!

- LOOK UPWARD → Honor God.
- LOOK INWARD → Encourage believers.
- LOOK OUTWARD → Reach the world.



SPIRIT-FILLED • CHRIST-CENTERED • GOD-HONORING • LIFE-TRANSFORMING

"Whatever you do, whether in word or deed, do it all in the name of the Lord Jesus." Colossians 3:17

MOVEMENT IMPLEMENTATION

A 90-Day KEEL Action Plan

DAYS 1-30: LISTEN

Pray, map existing churches and leaders, identify fruitful practices and gaps, and select a small number of priority fields.

DAYS 31-60: EQUIP

Train KEEL cohorts in Acts 2 house church life, gospel witness, mentoring, healthy doctrine, and responsible trust.

DAYS 61-90: SEND

Launch or strengthen field teams, establish coaching rhythms, review fruit and challenges, and identify the next generation of trainers.

Movement Scorecard

Use measures as servants of learning and stewardship, never as substitutes for spiritual discernment or as pressure to exaggerate results.

Gospel

Meaningful gospel conversations; people repenting and believing; baptisms.

Discipleship

Believers practicing Scripture, prayer, holiness, generosity, fellowship, and witness.

Church

New house churches; health of Acts 2:42 practices; pastoral care and accountability.

Leadership

Apprentices identified; leaders mentored; responsibilities entrusted; trainers reproduced.

Multiplication

Second-, third-, and fourth-generation disciples, leaders, and churches.

Expansion

New neighborhoods, cities, regions, languages, and people groups engaged.

Partnership

Prayer, coaching, crisis care, financial transparency, and reciprocal support.

Monthly Review Questions

- Where did we see God at work?
- What fruit appears healthy and reproducible?
- Where are people vulnerable, neglected, or overburdened?
- What doctrinal, ethical, relational, or financial concern requires attention?
- Which emerging leaders are ready for greater responsibility?
- Where are existing leaders becoming bottlenecks?
- What should we stop, simplify, strengthen, or multiply?
- What is the next act of obedience for Here, Near, and Far?

Prayer of Commitment

Lord Jesus, build Your church. Fill us with the Holy Spirit. Keep us devoted to Your Word, fellowship, the breaking of bread, and prayer. Give us courage to proclaim the gospel, humility to serve, wisdom to recognize faithful leaders, and grace to entrust the work to others. Strengthen every house church, every KEEL, every city hub, and every partnership so that disciples, leaders, and churches multiply from Here to Near to Far. Amen.

Selected New Testament Reference Guide

House-to-house & household settings	Acts 2:46; 5:42; 10:1-48; 12:12; 16:14-15, 31-34, 40; 18:7-8; 20:20; 28:30-31; Romans 16:3-5; 1 Corinthians 16:19; Colossians 4:15; Philemon 1-2
Acts 2 community	Acts 2:42-47; 4:32-35
Mutual life	John 13:34-35; Romans 12:10, 16; 15:7, 14; Galatians 5:13; 6:2; Ephesians 4:2, 32; 5:21; Colossians 3:13, 16; 1 Thessalonians 5:11; Hebrews 10:24-25; James 5:16; 1 Peter 4:9-10
Barnabas and emerging leaders	Acts 9:26-28; 11:22-26; 13:1-3; 15:36-41
Paul and Timothy	Acts 16:1-5; Philippians 2:19-24; 1 and 2 Timothy
Paul and Titus	2 Corinthians 7:5-16; 8:16-24; Titus
Trust and leadership development	Acts 14:21-23; 20:17-38; 1 Timothy 3:1-13; 4:11-16; 2 Timothy 2:1-7, 14-26; Titus 1:5-9
Here, Near, and Far	Acts 1:8; 8:1-25; 11:19-26; 13:1-3; 19:1-20; 28:16-31
Mission partnership and support	Philippians 1:3-7; 2:19-30; 4:10-20; 1 Thessalonians 1:6-10; 3 John 5-8

Final Charge

Do not aim only for more meetings. Ask God for communities that obey Jesus, leaders who multiply faithful leaders, and churches that carry the gospel into new households, cities, regions, and nations.

“What you have heard from me ... entrust to faithful people, who will be able to teach others also.” 2 Timothy 2:2